



# SAN JOAQUIN COUNTY AG HALL OF FAME

## 2023 Nomination Form for Living

Nominee: \_\_\_\_\_ Age: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Nominated by \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Thank you for submitting your nominee for the San Joaquin County Ag Hall of Fame!

Here are tips to submit the best possible nomination:

- Turn in timely, nominations are due Monday, August 15, 2023 by 5:00 PM.
- You may submit the nomination online at <https://stocktonchamber.org/ag-hall-of-fame/> or print the PDF nomination form and email to [carolyn@stocktonchamber.org](mailto:carolyn@stocktonchamber.org)
- There are three categories of questions. The categories are weighted as 40/40/20.
- Only three letters of recommendation will be accepted.
- Total nomination package may not exceed 8 pages.
- Answer each question completely. The selection committee may only refer to information in the nomination packet to make their selection.

Should you have any questions, please call or email Carolyn Teixeira Gomes, Events Director at the Greater Stockton Chamber of Commerce. She may be reached at (209) 292-8426 or [carolyn@stocktonchamber.org](mailto:carolyn@stocktonchamber.org).

The nominator plays a critical role in informing the nominee. They also help in obtaining needed information for the Ag Hall of Fame dinner. Please mark your calendar for the San Joaquin County Ag Hall of Fame Dinner scheduled for Thursday, October 19, 2023 at the Robert Cabral Ag Center. Advanced tickets are required.

**DEADLINE FOR APPLICATION: 5:00pm, Monday, August 15, 2023**

Nominee's Name: \_\_\_\_\_

**Category One:** Success demonstrated in Agriculture.  
(This Category is valued at 40 points).

1a. Please describe your nominee's successful personal growth as demonstrated in agriculture.

1b. Please describe your nominee's successful business growth as demonstrated in agriculture. Focus on agriculture production and agriculture marketing.

1c. Please describe your nominee's successful agriculture innovation. For example innovations in crops, varieties, machines, irrigation, techniques as demonstrated in agriculture.

**Category Two:** Success demonstrated in contributions to Agriculture.

(This Category is valued at 40 points).

2a. Please describe the contributions made to agriculture by the nominee focusing on contributions through leadership activities in Grange, Farm Bureau, Committees, Cooperatives, Associations, etc.

2b. Please describe other service contributions made to agriculture by the nominee focusing on activities not described in question 2a.

**Category Three:** Success demonstrated in non-agriculture contributions to the community.  
(This Category is valued at 20 points).

3a. Please describe the pioneer efforts made by the nominee in non-agriculture areas. These areas would include church, sports, charities, and public office, etc.

3b. Please describe the contributions made to organizations by the nominee in non-agriculture areas. These areas would include church, sports, charities, lodges, clubs and public office, etc.

3c. Please describe the other service efforts made by the nominee in non-agriculture areas. These would be non-agriculture areas that the judging panel should know.